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Date: JUNE 24, 2005

To: EXAMINER SHAW, PELING ANDY
U.S. PATENT AND TRADEMARK OFFICE

Fax #: (703) 872-9306

From: FRANK C. NICHOLAS
Phone #: (847) 424.2521

Client/Matter No.: GP-302051 (2760/49)

of Pages: 10
(including cover sheet)

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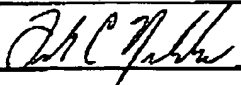

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TRANSMITTAL FORM <small>(to be used for all correspondence after initial filing)</small>	Attorney Docket No	GP302051 (2760/49)
	Application Number	10/079,865
	Filing Date	FEBRUARY 21, 2002
	First named inventor	UMA ARUNKUMAR
	Group Art Unit	2144
	Examiner	SHAW, PELING ANDY

ENCLOSURES (check all that apply)		
<input checked="" type="checkbox"/> Response to Office Action Dated April 5, 2005 <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/Declaration(s) <input type="checkbox"/> Status Letter <input type="checkbox"/> Extension of Time Request (duplic) <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement, PTO-1449, att <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawings <input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Petition Rounding Slip (PTO/SB/69) and Accompanying Petition <input type="checkbox"/> To Convert a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Small Entity Statement <input type="checkbox"/> Request of Refund	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Brief (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Post Card Receipt <input type="checkbox"/> Additional Enclosure(s) (please identify below) <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
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<input checked="" type="checkbox"/> I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 07-0980. A duplicate copy of this sheet is enclosed.		

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				Small Entity		or	Large Entity	
	Claims After Amendment		Highest No Previously Paid For	Present Extra	Rate		Rate	Add'l Fee
Total		minus		0	x \$25=	0	x \$50=	
Indep		minus		0	x \$100=	0	x \$200=	\$0
First Presentation of Multiple Dep. Claim					x \$180=	---	x \$380=	
					TOTAL ADD'L fee		TOTAL ADD'L fee	
					\$ 0		\$ 0	

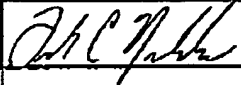

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm or Individual name	FRANK C. NICHOLAS Registration No. 33,983 CARDINAL LAW GROUP 1603 Orrington Avenue, Suite 2000 Evanston, IL 60201		
Signature		Date	JUNE 24, 2005
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I hereby certify that this correspondence is being transmitted by facsimile to (703) 872-9306 to the United States Patent and Trademark Office on this date			JUNE 24, 2005
Signature	 FRANK C. NICHOLAS (33,983)	Date	JUNE 24, 2005

TRANSMITTAL FORM <small>(to be used for all correspondence after initial filing)</small>	Attorney Docket No.	GP302051 (2760/49)
	Application Number	10/079,865
	Filing Date	FEBRUARY 21, 2002
	First Named Inventor	UMA ARUNKUMAR
	Group Art Unit	2144
	Examiner	SHAW, PELING ANDY

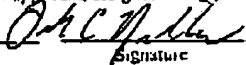
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	Claims After Amendment	Highest No Previously Paid For	Present Extra	Rate	Add'l Fee	Rate	Add'l Fee
Total		Minus	0	x \$25=	0	x \$50=	
Incip		Minus	0	x \$100=	0	x \$200=	\$0
First Presentation of Multiple Dep. Claim				+ \$180=	---	+ \$360=	
				total add'l fee	\$ 0	total add'l fee	\$0

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Firm or Individual name	FRANK C. NICHOLAS Registration No. 33,983 CARDINAL LAW GROUP 1603 Orrington Avenue, Suite 2000 Evanston, IL 60201		
Signature		Date	JUNE 24, 2005
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FRANK C. NICHOLAS (33,983)			

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Name of applicant, assignee or registered representative

Signature
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**PATENT
Case No. GP-302051
(2760/49)**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of.)	
)	
UMA ARUNKUMAR)	
)	Examiner: SHAW, PELING ANDY
Serial No.: 10/079,865)	
)	Group Art Unit: 2144
Filed: FEBRUARY 21, 2002)	
)	
For: SPEEDY DELIVERY OF)	
COMMUNICATION TO A)	
VEHICLE)	

RESPONSE TO OFFICE ACTION DATED APRIL 5, 2005

Commissioner for Patents
P O Box 1450
Alexandria, VA 22313

Dear Sir:

In response to an Office Action dated April 5, 2005, please reconsider the
application in light of the following remarks.